



MAJLIS ARTS & SCIENCE COLLEGE

P.O. PURAMANNUR - 676 552, MALAPPURAM DIST., KERALA, Phone : 0494 2643970, 9539111174,8281899834

APPLICATION FOR ADMISSION TO M.A. / M.Sc / M.com

Affix
Photograph
(Size 35 mm
45mm)

Application

No:

Cap ID No:

Programme /Main Subject.....Admission No.....

Please tick any one of your preferences

M.A M.Sc M.Com

1. Name of applicant (in full, in block letters as per SSLC Certificate)	
2. Age <input type="text"/> Date of birth <input type="text"/>	3. M <input type="checkbox"/> F <input type="checkbox"/> T <input type="checkbox"/>
4. Address to which communications are to be sent	5. Permanent home address
Pin: <input type="text"/>	Pin: <input type="text"/>
Phone No:	Phone No:
E-mail	
6. Religion and Caste	
7. Name and address of Parent/Guardian Phone Number Land Line : Mobile :	
8. Name and address of local Guardian, if any Phone Number Land Line : Mobile :	
9. Occupation of Parent/Guardian	
10. Annual Income of Parent / Guardian	
11. Are you eligible for fee concession?	
12. Whether differently abled (Enclose certificates)	
13. Do you belong to SC/ST or Backward Community? If so state your Caste/Community /Tribe	
14. Name of the Institution / where the applicant Completed his / her degree Programme	
13. Whether the above Institution is affiliated to the University of Calicut	Yes <input type="checkbox"/> No <input type="checkbox"/>

Details of Academic Qualifications						
1. SSLC	School	Reg.No	Year	Total Marks	Total Marks	Class/Grade
				Obtained		
2. Plus Two/VHSE						
3. Degree (Append the self attested copies of relevent grade card/Mark list)			B.A/B.Sc/B.Com/B.C.A.....(other, specify) Programme/Main subject.....			
Grade Stream (cucss)			Marks Stream			
Course	Credit	CGPA	Subject	Marks awarded	Max.Marks	
Core			Part III main			
Complementary-1			Subsidiary-1			
Complementary-2			Subsidiary-2			
Common Course (English)			Total Marks			
Common Course(Other than English)			Part 1 (English)			
Open Course			Part II (Second Language)			
Overall Credit&CGPA of the Programme						
Maximum CGPA						
17. Number of Chances taken for passing the Qualifying Examination						
18. Extra Curricular Activities						
19. NCC/NSS/CSS (Attach Copies of Certificates)						
20. Blood Group						
21. Additional Information, if any						
Declaration						
I hereby declare that the information given above are correct to the best of my knowledge and belief						
Place:			Signature of Applicant			
Date:			Signature of Parent/Guardian			
(For Office Use Only)						
Index			Rank			
Admitted in the Quota.....			Admitted to M.A/M.Sc/M.Com/.....			
Signature of HOD			Programme			
No. & date of T.C						
Date:			Signature of the Principal			